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8	Fax: (949) 717-3100			
9	Attorneys for Defendants WebBank and Dell Financial Services, LLC and WebBa	nk		
10				
11	UNITED STATES DISTRICT COURT			
12	NORTHERN DISTRICT OF CALIFORNIA			
13				
14	PATRICIA G. PACHECO,	Case No. 5:13-cv-05964 PSG		
15				
16	Plaintiff,	STIPULATION TO ALLOW DEFENDANTS TO FILE AMENDED		
17	VS.	ANSWER		
18	WEBBANK, DELL FINANCIAL SERVICES, LLC, and DOES 1-10,			
19	Defendants.			
20				
21		Complaint Filed: December 27, 2013 Trial Date: None Set		
22				
23	Plaintiff Patricia G. Pacheco ("Plaintiff") and Defendants WebBank and Dell			
24	Financial Services, LLC ("Defendants"), by and through their respective counsel,			
25	hereby stipulate and agree as follows:			
26	Defendants filed an Answer to Plaintiff's complaint on February 4, 2014.			
27	On February 25, 2014, Plaintiff filed a Motion to Strike certain affirmative			
28	defenses from Defendants' answer. (Dkt. 16).			
	DEL09-40:1289759 1:3-13-14	-1-		

1	Pursuant to Rule 15 of the Federal Rules of Civil Procedure, Defendants may		
2	amend their answer with written consent from Plaintiff or leave of court.		
3	Plaintiff has reviewed a draft of Defendants' proposed amended answer and		
4	consents to Defendants filing of th	e amendment. Plaintiff agrees to withdraw her	
5	Motion to Strike.		
6	Now, therefore, the Parties stipulate and agree, rather than filing an opposition to		
7	Plaintiff's Motion to Strike, Defendants will file an amended answer on or before		
8	March 17, 2014.		
9	It is so stipulated.		
10			
11	Dated: March 13, 2014	CALL & JENSEN	
12		A Professional Corporation	
13		By: /s/ Kent R. Christensen Kent R. Christensen	
14		Attorneys for Defendant Dell Financial Services,	
15		LLC	
16	Dated: March 13, 2014	Ronald Wilcox	
17		By: /s/Ronald Wilcox	
18		Ronald Wilcox	
19		Attorneys for Plaintiff Patricia G. Pacheco	
20			
21			
22	SIGNATURE CERTIFICATION		
23	I hereby certify that the content of this document is acceptable to Ronald Wilcox,		
1 <u>₹</u> 24	4 counsel for Patricia G. Pacheco, and that I have obtained Mr. Wilcox's authorization		
25 26	his electronic signature to this document.		
27		/s/ Kent R. Christensen	
28	Kent R. Christensen		
:	DEL09-40:1289759_1:3-13-14	- 2 -	

CERTIFICATE OF SERVICE (United States District Court)

I am employed in the County of Orange, State of California. I am over the age of 18 and not a party to the within action; my business address is 610 Newport Center Drive, Suite 700, Newport Beach, CA 92660.

On March 13, 2014, I have served the foregoing document described as **STIPULATION TO ALLOW DEFENDANTS TO FILE AMENDED ANSWER** on the following person(s) in the manner(s) indicated below:

SEE ATTACHED SERVICE LIST

[X] (BY ELECTRONIC SERVICE) I am causing the document(s) to be served on the Filing User(s) through the Court's Electronic Filing System.

[] (BY MAIL) I am familiar with the practice of Call & Jensen for collection and processing of correspondence for mailing with the United States Postal Service. Correspondence so collected and processed is deposited with the United States Postal Service that same day in the ordinary course of business. On this date, a copy of said document was placed in a sealed envelope, with postage fully prepaid, addressed as set forth herein, and such envelope was placed for collection and mailing at Call & Jensen, Newport Beach, California, following ordinary business practices.

 [] (BY OVERNIGHT SERVICE) I am familiar with the practice of Call & Jensen for collection and processing of correspondence for delivery by overnight courier. Correspondence so collected and processed is deposited in a box or other facility regularly maintained by the overnight service provider the same day in the ordinary course of business. On this date, a copy of said document was placed in a sealed envelope designated by the overnight service provider with delivery fees paid or provided for, addressed as set forth herein, and such envelope was placed for delivery by the overnight service provider at Call & Jensen, Newport Beach, California, following ordinary business practices.

(BY FACSIMILE TRANSMISSION) On this date, at the time indicated on the

transmittal sheet. I transmitted from a facsimile transmission machine, which telephone

number is (949) 717-3100, the document described above and a copy of this declaration to the person, and at the facsimile transmission telephone numbers, set forth herein. The above-described transmission was reported as complete and without error by a properly issued transmission report issued by the facsimile transmission machine upon

[] (BY E-MAIL) I transmitted the foregoing document(s) by e-mail to the addressee(s) at the e-mail address(s) indicated.

which the said transmission was made immediately following the transmission.

1	
2	[X] (FEDERAL) I declare that I am a member of the Bar and a registered Filing User for this District of the United States District Court.
3	[] (FEDERAL) I declare that I am employed in the offices of a member of this
4	Court at whose direction the service was made.
5	I declare under penalty of perjury under the laws of the United States of America
. 6	that the foregoing is true and correct, and that this Certificate is executed on March 13, 2014, at Newport Beach, California.
7	
8	s/Kent R. Christensen
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1		SERVICE LIST
2	Ben E. Dupre, Esq.	Attorneys for
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